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# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TARA  
DONNER  
pg 1

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 27, 2018 Ending Date: May 3, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Tara Donner

Candidate Full Name (if applicable)

School Committee, Belmont

Office Sought and District

47 Payson Rd

Residential Address

E-mail: tara.donner@gmail.com

Phone # (optional): (617) 686-1979

Committee to Elect Tara Donner

Committee Name

Laurie Graham

Name of Committee Treasurer

32 Warwick Rd

Committee Mailing Address

E-mail: iamlaurieg@yahoo.com

Phone # (optional): (617) 413-9622

## SUMMARY BALANCE INFORMATION:

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Line 1: Ending Balance from previous report              | 1,629.02                            |
| Line 2: Total receipts this period (page 3, line 11)     | 498.06                              |
| Line 3: Subtotal (line 1 plus line 2)                    | 2,127.08                            |
| Line 4: Total expenditures this period (page 5, line 14) | 2,024.81                            |
| Line 5: Ending Balance (line 3 minus line 4)             | 102.27                              |
| Line 6: Total in-kind contributions this period (page 6) |                                     |
| Line 7: Total (all) outstanding liabilities (page 7)     | 123.06                              |
| Line 8: Name of bank(s) used:                            | East Cambridge Savings Bank, Paypal |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jane Graham (Treasurer's signature)

Date: 5.2.18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tara Donner (Candidate's signature)

Date: 5/2/18

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## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------|
| 04/27/2018                                                 | Claus & Barbara Becker<br>20 Poplar Street, Belmont MA          | 100    |                                                               |
| 04/09/2018                                                 | Jeffrey Broderick<br>213 Orchard Street, Belmont MA             | 100    |                                                               |
| 04/27/2018                                                 | Mark & Nancy Davis<br>30 Emerson Street, Belmont MA             | 50     |                                                               |
| 04/03/2018                                                 | Tara Donner<br>47 Payson Road, Belmont MA                       | 123.06 | Election night food & supplies - paid by candidate            |
| 04/12/2018                                                 | Laurie Graham<br>32 Warwick Road, Belmont MA                    | 100    |                                                               |
| 04/09/2018                                                 | Donna Ruvolo<br>36 Choate Rd, Belmont MA                        | 25     |                                                               |
|                                                            |                                                                 |        |                                                               |
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|                                                            |                                                                 |        |                                                               |
| Line 9: Total Receipts over \$50 (or listed above)         |                                                                 | 498.06 |                                                               |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                 |        |                                                               |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |                                                                 | 498.06 | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

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*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid                                                      | To Whom Paid<br>(alphabetical listing) | Address                               | Purpose of Expenditure                                             | Amount |
|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------------------------|--------|
| 04/15/2018                                                     | Donner, Tara                           | 47 Payson Road<br>Belmont MA 02478    | re-imburse candidate                                               | 1,900  |
| 04/03/2018                                                     | Foodies                                | 87 Leonard Street<br>Belmont MA 02478 | election night food & supplies                                     | 12.6   |
| 04/27/2018                                                     | Paypal                                 |                                       | Paypal processing fee -<br>automatically withdrawn from<br>account | 1.75   |
| 04/03/2018                                                     | Vickie Lee's                           | 105 Trapelo Road<br>Belmont MA 02478  | election night food                                                | 110.46 |
|                                                                |                                        |                                       |                                                                    |        |
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| Line 12: Total Expenditures over \$50 (or listed above)        |                                        |                                       |                                                                    |        |
| Line 13: Total Expenditures \$50 and under* (not listed above) |                                        |                                       |                                                                    |        |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>               |                                        |                                       |                                                                    |        |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



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\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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| Date Received             | From Whom Received* | Residential Address | Description of Contribution                                    | Value |
|---------------------------|---------------------|---------------------|----------------------------------------------------------------|-------|
|                           |                     |                     |                                                                |       |
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|                           |                     |                     |                                                                |       |
|                           |                     |                     | Line 15: In-Kind Contributions over \$50 (or listed above)     |       |
|                           |                     |                     | Line 16: In-Kind Contributions \$50 & under (not listed above) |       |
| Enter on page 1, line 6 → |                     |                     | <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>                    |       |

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## SCHEDULE D: LIABILITIES

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*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                                                                 | To Whom Due | Address                            | Purpose                 | Amount |
|-------------------------------------------------------------------------------|-------------|------------------------------------|-------------------------|--------|
| 04/03/2018                                                                    | Tara Donner | 47 Payson Road<br>Belmont MA 02478 | Election night food     | 110.46 |
| 04/03/2018                                                                    | Tara Donner | 47 Payson Road<br>Belmont MA 02478 | Election night supplies | 12.6   |
|                                                                               |             |                                    |                         |        |
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|                                                                               |             |                                    |                         |        |
| Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |             |                                    |                         | 123.06 |