



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1 January 2025 Ending Date: 24 March 2025

Type of Report: (Check one)

- 8th day preceding preliminary   
  8th day preceding election   
  30 day after election   
  year-end report   
  dissolution

Brian Lee Palmer <small>Candidate Full Name (if applicable)</small> School Committee <small>Office Sought and District</small> 210 Clifton Street, Belmont, MA 02478 <small>Residential Address</small> E-mail: <u>bpalmer.belmontma@gmail.com</u> Phone #: <u>626-375-5838</u>	Committee to Elect Brian Palmer <small>Committee Name</small> Grant Bennett <small>Name of Committee Treasurer</small> 33 Dean Street, Belmont, MA 02478 <small>Committee Mailing Address</small> E-mail: <u>gbennett1830@gmail.com</u> Phone #: <u>617-216-4732</u>
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### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0	2025 MAR 24 AM 9:29 RECEIVED TOWN CLERK BELMONT, MA
Line 2: Total receipts this period (page 3, line 12)	1130.46	
Line 3: Subtotal (line 1 plus line 2)	1130.46	
Line 4: Total expenditures this period (page 5, line 15)	783.70	
Line 5: Ending Balance (line 3 minus line 4)	346.76	
Line 6: Total in-kind contributions this period (page 6, line 18)	0	
Line 7: Total (all) outstanding liabilities (page 7, line 19)	4616.34	
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	4963.10	
Line 9: Name of bank(s) used: <u>Rockland Trust</u>		

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/24/25

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/23/25

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/4/2025	Bennett, Grant 33 Dean Street, Belmont, MA	500.00	Director, CPS Technologies Corporation
3/11/2025	Bennett, Grant 33 Dean Street, Belmont, MA	25.00	Director, CPS Technologies Corporation
3/18/2025	Grace, Sheryl 30 Bow Road, Belmont, MA	51.81	
3/18/2025	Porter, Roger 12 Clifton St., Belmont MA	200.00	Professor, Harvard University
3/11/2025	Rosales, Stephen 48 Farnham St., Belmont MA	250.00	Attorney, Rosales & Rosales, LLC
3/14/2025	Warner, Marie 39 Hillside Terrace, Belmont MA	103.65	









## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
3/3/2025	Brian Palmer	210 Clifton St., Belmont MA	Loan to Committee to Elect Brian Palmer	4616.37
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>4616.37</b>

## SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
3/3/2025	Connolly Printing 17B Gill Street, Woburn MA	1859.38	Loan for signs
3/18/2025	Connolly Printing 17B Gill Street, Woburn MA	2948.37	Loan for printing and mailing cards
3/14/2025	Costco 71 Second Ave, Waltham MA	251.36	Loan for water and snacks for "Parade of Schools" campaign event
3/14/2025	Costco 71 Second Ave, Waltham MA	-174.24	Loan for refund for return of unused water and snack for "Parade of Schools"
3/14/2025	Hillside Gardens 280 Blanchard Street, Belmont MA	8.06	Loan for staples for assembling signs
3/14/2025	Home Depot 100 First Ave, Waltham MA	70.17	Loan for wood, staple gun for signs
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		4963.10	* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
<b>Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD</b>		<b>4963.10</b>	

← Enter on page 1, line 8

\*Schedule E is not for ballot question committee use.